

# 2023 Land Between the Lakes National Recreation Area January Furbearer TRAPPING REPORT

**NOTE:** All trappers who trap on Land Between the Lakes are required to turn in a trapping report. Failure to turn in a report could result in the loss of trapping privileges on Land Between the Lakes.

**Return by February 8, 2023,** to: Curtis Fowler, Land Between the Lakes, 100 Van Morgan Drive, Golden Pond, KY 42211-9001 or email to frederick.fowler.usda.gov.

NAME: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

AREAS TRAPPED: \_\_\_\_\_

## JANUARY 14 through 30, 2023

	S	Su	M	T	W	Th	F	S	Su	M	T	W	Th	F	S	Su	M	
<u>Date</u>	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	Total
<u>Number Land Sets</u>																		
Leg-Hold																		
Snares																		
Conibear																		
<u>Number Water Sets</u>																		
Leg-Hold																		
Snares																		
Conibear																		
<u>Total Traps Used</u>																		
<u>Number Caught</u>	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	Total
Raccoon																		
Opossum																		
Red Fox																		
Gray Fox																		
Coyote																		
Bobcat																		
Beaver																		
Otter																		
Muskrat																		
Mink																		
Weasel																		
Skunk																		
Rabbit																		
Other (Specify)																		

Comments: \_\_\_\_\_

**2023 LAND BETWEEN THE LAKES NATIONAL RECREATION AREA  
FEBRUARY BEAVER TRAPPING REPORT**

**NOTE:** All trappers who trap on Land Between the Lakes are required to turn in a trapping report. Failure to turn in a report could result in the loss of trapping privileges on Land Between the Lakes.

**Return by March 8, 2023, to:**

**Curtis Fowler**  
[frederick.fowler@usda.gov](mailto:frederick.fowler@usda.gov)  
**Land Between the Lakes**  
**100 Van Morgan Drive**  
**Golden Pond, KY 42211**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_

**Phone:** \_\_\_\_\_

**Areas Trapped:** \_\_\_\_\_

**Total Trap Nights (February 1-28)**

**Leg Hold** \_\_\_\_\_

**Snares** \_\_\_\_\_

**Conibear** \_\_\_\_\_

**Total Number of Beavers Caught** \_\_\_\_\_

**Total Number of Otters Caught** \_\_\_\_\_