

## 2022 Land Between the Lakes National Recreation Area January Furbearer TRAPPING REPORT

**NOTE:** All trappers who trap on Land Between the Lakes are required to turn in a trapping report. Failure to turn in a report could result in the loss of trapping privileges on Land Between the Lakes.

**Return by February 9, 2022** to: Curtis Fowler, Land Between the Lakes, 100 Van Morgan Drive, Golden Pond, KY 42211-9001

NAME: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ AREAS TRAPPED: \_\_\_\_\_

### JANUARY 15 through 30, 2022

	S	Su	M	T	W	Th	F	S	Su	M	T	W	Th	F	S	Su	Total
<u>Date</u>	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	Total
<u>Number Land Sets</u>																	
Leg-Hold																	
Snares																	
Conibear																	
<u>Number Water Sets</u>																	
Leg-Hold																	
Snares																	
Conibear																	
<u>Total Traps Used</u>																	
<u>Number Caught</u>	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	Total
Raccoon																	
Opossum																	
Red Fox																	
Gray Fox																	
Coyote																	
Bobcat																	
Beaver																	
Otter																	
Muskrat																	
Mink																	
Weasel																	
Skunk																	
Rabbit																	
Other (Specify)																	

Comments: \_\_\_\_\_

**2022 LAND BETWEEN THE LAKES NATIONAL RECREATION AREA  
FEBRUARY BEAVER TRAPPING REPORT**

**NOTE:** All trappers who trap on Land Between the Lakes are required to turn in a trapping report. Failure to turn in a report could result in the loss of trapping privileges on Land Between the Lakes.

**Return by March 9, 2022 to:**

**Curtis Fowler  
Land Between the Lakes  
100 Van Morgan Drive  
Golden Pond, KY 42211**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
\_\_\_\_\_

**Phone:** \_\_\_\_\_

**Areas Trapped:** \_\_\_\_\_

**Total Trap Nights (February 1-28)**

**Leg Hold** \_\_\_\_\_

**Snares** \_\_\_\_\_

**Conibear** \_\_\_\_\_

**Total Number of Beavers Caught** \_\_\_\_\_

**Total Number of Otters Caught** \_\_\_\_\_